

**BOROUGH OF BUTLER COUNCIL AGENDA
NOVEMBER 6, 2023
COUNCIL CHAMBERS – ONE ACE ROAD**

**OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION
(Lt. Robert Farro)**

1. **ROLL CALL:**
2. **APPROVAL OF MINUTES:**
3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**
4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
 - Tax Collectors Report for October 2023 – \$2,000,877.99
 - Power & Light/Water & Sewer Dept. for October 2023 - \$ TBD
5. **APPROVAL OF VOUCHERS AND PAYROLLS:**

R 2023-120 Authorization for Payment of Bills and Vouchers
6. **PRESENTATION OF CORRESPONDENCE, PETITIONS :**
 - RevolutionNJ Resolution
7. **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING(S):**

2023-12 An Ordinance of the Borough of Butler Providing for the Appropriation of \$100,000.00 for the purchase of Water Utility Distribution Supplies from the State and Federal Grant Fund -American Rescue Plan Funds.
Introduced: October 17, 2023
Advertised: October 25, 2023
Now open for public comment:
8. **ORDINANCE(S) FOR INTRODUCTION:**

2023-13 An Ordinance to Amend and Supplement Various Provisions of Chapter 21 (“FIRE DEPARTMENT”) of the Revised General Ordinances of the Borough of Butler
Public Hearing: December 19, 2023
9. **RESOLUTIONS: *Note all resolutions marked with an * are included in the Consent Agenda Resolution and will be passed by one motion.**
 - A. **R 2023-121** Resolution Authorizing Passage of a Special Consent Agenda
 - * R 2023-122 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.
 - * R 2023-123 Resolution Authorizing Refunds, Overpayments or Cancellations in the Water Dept.
 - * R 2023-124 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office
10. **UNFINISHED/NEW BUSINESS:**
 - Park lighting on Dec 2nd - Who?
 - Confirm Volunteers for Sr. Dinner 11/11/23 @ 12 Noon
 - Best Practices Inventory Submitted
11. **INVITATION FOR DISCUSSION FROM PUBLIC:**
12. **CLOSED SESSION:** None
13. **ADJOURNMENT:** **Time:**